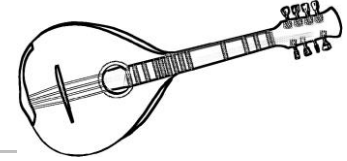


Bhaibil Baard



BB_laiison_01 baibil baard kya hai

Yah paath bataata hai ki baibil baard kya hai, yah kya karata hai aur kyon.

Podakaast chainal ka uddeshy

Namaste aur shubh din! yah baibil baard hai..

Ek baard ek kahaaneekaar hai jo ek vishesh maukhik parampara se jude paaramparik granthon ka paath karata hai. Main yahaan yah bataane aur vistaar karane ke lie aaya hoon ki baibal ka saahity is baare mein kya kahata hai ki parameshvar kaun hai aur manushy kaun hain i.

Baibil lagabhag 1,500 varshon kee avadhi mein sankalit chhiyaasath (66) pustakon ka sangrah hai. pahalee baibil kahaaniyon ko maukhik roop se paarit kiya gaya tha aur keval baad mein vibhinn lekhakon dvaara likha gaya tha.

Paath

Aaj ham yahaan hain: aas-paas bahut saaree baibalen hain, lekin koe unhen padhata nahin hai. Yah eesaee ke baad kee sanskruti hai kyonki dhaarmik itihaas, yuddhon, tarkon, vishishtata aur naitik ninda ne pichhalee do ya teen peedhiyon mein se adhikaansh ko ek khatta chehara diya hai jab dhaarmik vishay saamane aate hain. aaj ke saamaajik daayare mein ham aksar dhaarmik vishayon par charcha karane se bachate hains.

jabaki dharm ke khilaaph aisee saamaany pratikriya samajh mein aa sakatee hai, yah ek bhayaanak keemat par aatee hai. ek kitaab ke saahity ke lie, jinamen se kuchh bhaag paanch hazaar varsh se adhik puraane ho sakate hain, ab un peedhiyon se kho gaya hai jo shaayad hee kabhee kuchh padhate hain - dhaarmik pathan saamagree chunane kee baat to door. isalie baibil baard maikrophon chaaloo kar raha hai ek saaptaahik podakaast pradaan karane ke lie jo baibal ke saahity ko prastut karata hai spasht roop se bataata hai ki kaun ek eeshvar hai aur kaun manushy hain. baibil baard, Ek vaigyaanik puraatatvavid kee tarah, sanchit dhaarmik malabe kee peedhiyon ko phaavada aur saaph karata hai taaki ham saampradaayik hathadharmita ke puraane cheethadon ko jhaad kar mool paath kee haddiyon ko dekh saken.

Vichaar-vimarsh

Baibil baard podakaast keval vahee pesh karane mein ruchi rakhata hai jo baibil svayan seedhe aur spasht roop se kisee vishay ke baare mein bataata hai.

isalie, yadi aap ek muslim shrota hain, ek hindoo, ek bauddh, ek presbiteriyan, ek englikan ya naastik hain, aur aap mujhe paath padhate hue sunate hain, aap kya sun rahe hain itana spasht aur apratim hai l ki ham sabhee is baat se sahamat ho sakate hain ki prastut kie gae vichaar vaastav mein vahee hain jo svayan baibal vaastav mein kahatee hai.

Main aapake saath saajha karane ke lie baibal paath nahin chun raha hoon jis par ham bahas kar sakate hain, paath jisaka arth kuchh aur ho sakata hai ya kuchh aur ho sakata hai. baibal baard podakaast mein main jo baibil paath padh raha hoon, ve itane spasht hain ki chaahe aap unhen mool hibroo, greek, ya araamaeek mein sunen ya padhen; ya, yadi aap mool bhaashaon se cheenee, jaapaanee, phrench, jarman, roosee, ya angrejee mein anuvaad padhate hain, to ve sabhee ek hee baat kahate hain! yah baibil ka hissa hai, baibil ke bheetar ka paath jise baibil baard saajha karane mein ruchi rakhata hai.

ant mein, baibal baard yahaan kisee bhee dhaarmik sampradaay ke vichaaron ko aap par thopane ke lie nahin hai. baibil baard baibal saahity prastut karane vaalee ek saarvajanik seva hai darshakon ke lie jinake paas hai, apane svayan ke kisee vyaktigat dosh ke maadhyam se nahin, yah kitaab vaastav mein kis baare mein baat kar rahee hai, yah kabhee nahin suna.

main yah nahin kah raha hoon ki shrota in spasht baibil bayaanon ke lie unake saath sahamat honge ya hona chaahie! Main nimnalikhit kah raha hoon:

- yadi aap keval is baare mein utsuk hain ki pustakon, kahaaniyon aur bayaanon ka yah adbhut sangrah kya hai vaastav mein isake srot dastaavejon mein kahate hain, yah podakaast aapake lie hai.
- yadi aapake paas samay nahin hai ya baibal ke sabhee 31,102 padon ko apane paas rakhana aur padhana aapake lie aur bhee khataranaak hai aur parameshvar ya maanav jaati ke baare mein mahatvapooran vichaaron ke lie unamen chhaanabeen karen, to yah podakaast aapake lie hai.

baibil baard aapake saamane pramukh shaastr sambandhee vichaaron ko rakhane ke lie asatat, saral aur tvarit hai.

Saaraansh

yahaan bataaya gaya hai ki aap jis paath par charcha kar rahe the, use khojane ke lie aap baibal ka upayog kaise kar sakate hain. baibal baard podakaast mein main baibal ke kuchh saahity ko uddhrt karoonga, aamataur par sankshipt kathan jo spasht roop se eeshvar ya maanav jaati ke baare mein kuchh kahate hain. main adhyaay aur pad pradaan karoonga taaki yadi aap chaahen to aap srot paath ko dekh saken aur pushti karen ki main ise sateek roop se uddhrt kar raha hoon. yahaan bataaya gaya hai ki aap uddhrt tekst kaise dhoondh sakate hain: kisee bhee baibil mein saamagree prshth kee taalika kee sameeksha karen aur aapako kitaabon kee ek soochee dikhaee degee: jaise naam Genesis, Exodus, Leviticus, Numbers, Deuteronomy, maithyu, maark, lyook, ya John. unamen se pratyek vibhaag ke prshthon ke andar saamagree ko adhyaayon aur chhandon ke saath kramaankit kiya gaya hai. ek adhyaay keval chhandon ka ek kramaankit samooch hai jo aamataur par kisee vishay vastu par kendrit hota hai. ek shlok us saamagree ke bheetar keval ek kramaankit vaaky ya do hai. main ek shlok ka ullekh karoonga, maan leejie adhyaay 11 ped 6, aur aap kisee bhee baibil mein maarg dhoondh sakate hain aur ise padh sakate hain.

isake alaava, jab main kuchh vishisht saamagree ka havaala deta hoon, to main aamataur par baibil ke pratyek pramukh khand, hibroo aur greek bhaagon se tulaneey vichaaron ka havaala deta hoon, jinhen aamataur par puraana aur naya niyam kaha jaata hai.

Nishkarsh

Is tarah baibil baard kaam karata hai. sankshipt sasvar paath, baareeke se dhyaan kendrit, koe vikarshan nahin, koe kharagosh ka nishaan nahin. baibil baard ko koe bhee prashn ya tippanee bhejen jise aap pesh karana chaahate hain BibleBardUS@gmail.com. aap se sunakar khushee huee.

Sambandh

Nimnaanusaar baibil baard samudaay se saamagree ka anusaran karane aur saajha karane ke lie agrim dhanyavaad:

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